

An on-line catalogue of Arabic manuscripts in the Library of the Hungarian Academy of Sciences

TIMA grant report

by

Kinga Dévényi

Library of the Hungarian Academy of Sciences

12 October 2009

With the help of TIMA, a project was started in November 2008 to catalogue sixty Arabic manuscripts in the Oriental Collection of the Library of the Hungarian Academy of Sciences (LHAS) within the on-line catalogue of the library. Although the Library was established in 1826, and although its Oriental Collection has been the single most important source for Oriental studies in Hungary, its manuscript collections has remained without cataloguing until recently. A few years ago the catalogue of Turkish manuscripts was printed, but the Arabic and Persian manuscripts remained without a proper catalogue. This project intended the remedy this situation thereby bringing the collection to the attention of the interested public.

In order to realize the purpose of the project, a team was formed including persons dealing with informatics and cataloguing alike.

Several major problems had to be solved:

- The first major step was to develop bilingual (English-Arabic) input. The TIMA grant made it possible to introduce bilingual cataloguing in the Library especially for this project.
- The second major problem the team faced was to bridge the gap between the transliteration system used e.g. in the Library of Congress and the one used traditionally in the LHAS. At the end, the following solution was agreed upon. Besides Arabic, names and titles will be searchable in both transliteration systems. This, on the one hand, ensures compatibility with other records in our Library, on the other hand, it makes the records fully compatible with the records of other major libraries, like e.g. the LoC.
- The third major step was to define the structure of the records. A decision was made not to develop a special system but to integrate the full MS catalogue entries within the general on-line catalogue of the Library as far as possible. In Hungary a slightly modified version of MARC, HUNMARC is used in cataloguing. Taking into account all the necessities of cataloguing MSS and the possibilities provided by the MARC fields, the following structure was decided upon by the team¹:

¹ The structure of the records was discussed during two meetings (Istanbul, Cambridge 2009) of the TIMA Cataloguing Subcommittee, and the suggestions of the Subcommittee were taken into consideration in the development of the final structure.

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MARC fields used in the records

- 001 (automatic field)
- 005 (automatic field)
- 008 (automatic field)
- 040 Catalogue source (automatic field)
- 041 Language
- 100 Author
- 240 Uniform title
- 245
 - a) Title (in the MS)
 - c) Author (in the MS)
 - e) Copyist
- 260
 - a) Place
 - c) Date
- 300
 - a) number of folios / lines
 - b) illustrations
 - c) page dimension, text block
- 501 Content; Marginal notes (this field can be repeated)
- 503 References (GAL, Zirikli, Kahhala)
- 505 In the case of collections: the other MS(S) contained in the collection (repeated according to the number of MSS)
- 533 Information on microfilm or digitisation
- 561 Ownership information (with remarks, stamps, etc.)
- 562 Codicology: binding, paper, script, ink
- 583 Information on eventual conservation

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TIMA grant report

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- 588 Missing pages
- 600 Author of commented work
- 630 Title of commented work (it seems to be a field in HUNMARC)
- 653 Subject
- 700 Copyist
- 740 Additional title
- 850 (Library – Automatic field)
- 852 Shelf mark
- 856 Link to illustrations
- 880 Names and titles repeated in Arabic and in LOC transliteration (field repeated as necessary)
- 988 Incipit, explicit and colophon (in 3 different 988 fields)
- LKR Link to the first MS in a collected volume
- BAS (Automatic field)

All the *60 MSS* have been entered in the online catalogue of the LHAS, within the database “Manuscripts of the Oriental Collection”. Since the majority of MSS contains multiple works (between two and nine), the number of works catalogued in this way is *101*.

These records are available and searchable on-line. The records are bilingual (English and Arabic), names and titles can be searched and browsed in Arabic, in LOC transliteration and in the transliteration system used generally by the LHAS.

The records can be reached via the main portal of the Library: <http://www.mtak.hu> (ALEPH). Shelf marks (call numbers) start with “Arab”, so it is quite straightforward to have a list of all the MSS.

We consider an important feature of the on-line catalogue that all the entries contain good quality scanned images of at least two pages – which can be enlarged– of each MS (containing the incipit and the explicit), e.g. the incipit of O. 112.

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TIMA grant report

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A further strength is the treatment of collected volumes. All the titles of a collected MS have been individually catalogued in full, at the same time the individual titles are linked together in a “master” record which is the record containing the first MS in the volume, thereby making it possible for the reader to grasp the content of the whole volume. A good example is *Arab O. 112* a collected work of four titles. A screen of its standard format can be seen on the next page.

It is also hoped that a future grant will enable us to continue this work and thereby make the whole collection known to the public.

An on-line catalogue of Arabic manuscripts in the LHAS

TIMA grant report

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Oriental MSS - Full View of Record - Windows Internet Explorer

https://prol.mta.hu/F/Ly9j/8/G5X2II/KKTC8M5YTMILYB86EG0V53D16CXRHH7796-016327fin=c-find+acc&acc_sequence=000091082

X Google Keresés + Konyjjelező Automatikus kitöltés Helyesírás Bejelentkezés

Kedvezék Webhelyajánló

Oriental MSS - Full View of Record

Record Number	Location
000030136	Arab O. 112/Coll. 1
Main Entry	• <u>Ḩusām al-Dīn al-Kātī, al-Ḥasan (d. 760/1359)</u>
Main Entry-Arab	• <u>ሻሬም ሰሳኔዎች</u>
Title	• <u>شِرْح اسْمَاعِيلْ</u>
Title-Arab	• <u>٩٤٨ AH I=1541]</u>
Place	fols. 2v-27v; 13 lines/page : A frame of two lines on each page in red ink ; p. d. 165x114 mm, w. s. 110x58 mm
Descr.	GAL I. 464; GAL S. I, 841
Note	Coll. 2. : [ṣaḡīqī/Alī al-Abhāfī, fol. 28v-34r Coll. 3. : Commentary of Ṣāḥī al-ṣaḡīqī/ an unknown author, fol. 34v-63v Coll. 4. : al-Rūsāla a-Sāmsīyya/Nāǵim al-Dīn al-Qazwīnī, fol. 64v-62v This manuscript was owned by Ibrahim Ahmad al-Danīmandar. (There are three ownership stamps with the name brāhīm) Rebound in carton; in good condition. Paper, with watermarks, script: nashī; ink: black; catchwords in black ink; headings in red ink. Eoriphius (234k-305k.)
Note proven.	
Note item	
Per_Sub.	• <u>Isadqo</u>
AE_Sub.	• <u>http://purl.mta.hu/multimedia/O_112_27v.jpg { 27v-28r }</u>
External	• <u>MSStartEnd</u>
	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ وَسَلَّمَ الْحَمْدُ لِلَّهِ الْوَاحِدِ الْمُسْتَبْدِلِ... وَعَذَّقَ كَبَ الشَّيْخُ الْأَهَمُ قَوْدَةُ الْحَكَمَاءِ أَنَّ الدِّينَ الْأَهْمَى طَبَ اللَّهُ زَرَاهُ وَجَعَلَ الْجَنَّةَ مَنَاهَ... الْمَشْهُورُ بِاسْمَاعِيلْ... هَذِهِ التَّصْرِيفُ (٢٣) كَمِنْ فِي الْأَوْرَاقِ لِإِلْحَاجِ مَا فِي كِتابِ إِسْمَاعِيلْ تَمَّ بِعْدِ الْمَالِ الْوَهَابِ الَّذِي يَغْدُرُ عَلَى بَرْزَقِ الْعَادِ مِنَ الْكَبَارِ وَالْمَفَارِقِ عَلَى بَدِ الْمَعْتَفِي الْجَعْفِ الْفَرِيقِ فِي بَرْزَقِ الْعَادِ الْمَحْتَاجِ إِلَى رَحْمَةِ الْكَرِيمِ الْفَانِحِ تَمَّ تَارِيخ سَعْدَةِ ٦٤٨
Down	Arab O. 112/Coll. 4.
Down	Arab O. 112/Coll. 2.
Down	Arab O. 112/Coll. 3.

Choose format: Standard format Catalog card Citation Name tags MARC tags

Internet | Véddet mód: bekapsolva

Google

100% 11:13

Kézz Dokumentum... MTA - Préli... MTA Könyvt... Oriental MSS...

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A list of Arabic MSS in the on-line catalogue

F. 1

Bukhārī, Tāhir ibn Aḥmad: *Kitāb al-khulāṣah* (fiqh)

F. 2

Ṭarābulusī, Ḥusām al-Dīn Lājīn al-Ḥusāmī: *Kitāb Tuḥfat al-mujāhidīn fī al-`amal bi-al-mayādīn* (furūṣīyah)

Aḥdab al-Rammāḥ, Najm al-Dīn Ayyūb al-Ḥusāmī: *Kitāb bi-rasm al-jihād fī sabīl Allāh* (furūṣīyah)

F. 3

Būṣīrī, Sharaf al-Dīn Muḥammad ibn Sa`īd: *al-Burdah* (adab)

F. 4

Bayḍāwī, `Abd Allāh ibn `Umar: *Anwār al-tanzīl wa-asrār al-ta'wīl* (tafsīr)

F. 5

Ghazzī, Muḥammad ibn Qāsim: *Fath al-qari'b al-mujīb fī sharḥ alfāz al-taqrīb* (fiqh)

F. 6

Nawawī, Yaḥyā ibn Sharaf: *Minhāj al-ṭālibīn* (fiqh)

[Anonymous] *Hādī al-muḥtāj fī sharḥ al-Minhāj* (nahw)

F. 7

Ibn Ḥazm, Abū `Abd Allāh Muḥammad: *Jamharat ansāb al-`Arab* (tārīkh)

O. 001

Ibn `Arabshāh, Aḥmad ibn Muḥammad: *Fākihat al-khulafā' wa-mufākahat al-zurafā'* (adab)

O. 002

Naqqāsh, Muḥammad ibn Zayn al-`Ābidīn al-Ḥanafī: *Kitāb al-mughnī fī `ilm al-farā'id* (fiqh)

O. 003

Nābulusī, `Abd al-Ghanī ibn Ismā'il: *Tulū` al-ṣabāḥ `alā khuṭbat Daw` al-miṣbāḥ* (nahw)

O. 004

Farḥāt, Jirmānūs: *Kitāb baḥth al-maṭālib* (nahw)

An on-line catalogue of Arabic manuscripts in the LHAS

TIMA grant report

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O. 005

Siyālkūtī, `Abd al-Ḥakīm ibn Shams al-Dīn: *Hāshiyah `alá Sharḥ al-`Aqā'id al-Nasafīyah* (‘aqā'id)

O. 006

Sha'rānī, `Abd al-Wahhāb ibn Aḥmad: *Durar al-ghawwās `alā fatāwā Sīdī al-`Alī al-Hawāṣ* (taṣawwuf)

O. 007

Kāshgharī, Ṣadīd al-Dīn: *Kitāb munyat al-muṣallī wa-ghunyat al-mubtadi'* (fiqh)

Abū al-Layth al-Samarqandī, Naṣr ibn Muḥammad: *Muqaddimah fī al-ṣalāt* (‘aqā'id)

Nābulusī, `Abd al-Ghanī ibn Ismā'īl: *Kitāb shurūṭ al-ṣalāt* (‘aqā'id)

O. 008

Jāmī: *al-Fawā'id al-wāfiya bi-ḥall mushkilāt al-Kāfiyah* (nahw)

O. 009

al-Qur'ān al-karīm

O. 010

Şandalī, `Abd al-Wāhid: *al-Tawālī` al-wāfiyah bi-ma`ānī al-durrāh al-muḍī'ah fī `ilm al-arabīyah fī al-nahw* (nahw)

Ḥinnāwī, Shihāb al-Dīn Aḥmad ibn Muḥammad al-Fayshī: *al-Durrāh al-muḍī'ah fī `ilm al-arabiyyah* (nahw)

O. 012

Ibn Mas`ūd, Aḥmad ibn `Alī: *Marāḥ al-arwāḥ* (nahw)

Zanjānī, `Abd al-Wahhāb ibn Ibrāhīm: *Taṣrīf al-Zanjānī* (nahw)

Abū Ḥanīfah, al-Nu'mān ibn Thābit: *al-Maqṣūd fī al-ṣarf* (nahw)

[Anonymous] *Risālah fī `ilm al-ṣarf* (nahw)

[Anonymous] *al-Amthalīyah al-mukhtalifah* (nahw)

O. 013

Ibn Ḥannā, al-Ṣāḥib Tāj al-Dīn: *Kitāb al-Bayṭarah* (bayṭarah)

O. 014

Birgivî Mehmet Efendi: *Jalā' al-qulūb* (taṣawwuf)

An on-line catalogue of Arabic manuscripts in the LHAS

TIMA grant report

by Kinga Dévényi

Għażalī, Muħammad ibn Muħammad: *Ayyuhā al-walad* (taṣawwuf)

Sājaqlīzādah, Muħammad ibn Abī Bakr: *Tartīb al-`ulūm* (taṣnīf al-`ulūm)

Kīlānī, `Abd al-Qādir: *Muhtasar fī `ulūm al-dīn* (fiqh)

[Epistle in Ottoman Turkish about *taḡwīd*] (‘aqā’id)

O. 015

Ḩarīrī, al-Qāsim ibn `Alī: *Maqāmāt* (adab)

O. 016

Kākilī, Kākilah ibn Maħmūd ibn Muħammad: *Amthalah al-shartiyah fī tahrīr al-wathā'iq al-shar`iyah* (fiqh)

[Anonymous]: *Sharḥ `alá Sharḥ al-`Aqā'id al-nasafiyah* (fiqh)

O. 017

Vankulu Mehmet Efendi: *Hāshiyah `alā al-Durar* (taṣawwuf)

O. 019

Ibn Nā'imah, `Abd al-Masīḥ ibn `Abd Allāh: *Kitāb Aristūṭalīs al-saylasūf al-musammá bi-al-Yūnānīyah aw Rubūbīyah* (falsafah)

[Anonymous] *Risālat fārisī ḥisāb* (riyādiyyāt)

Qāsānī, Muħammad ibn Mu'min ibn Jalāl al-Dīn: *Risālah fī `ilm al-ḥisāb* (riyādiyyāt)

Āmilī, Bahā' al-Dīn Muħammad ibn Ḥusayn: *Khulāsat al-ḥisāb* (riyādiyyāt)

O. 020

Muqrī, Ismā`īl ibn Abī Bakr: *Unwān al-sharaf al-wāftī fī al-fiqh wa-al-naħw wa-al-ta'rīkh wa-al-`arūḍ wa-al-qawāftī* (adab)

O. 021

Zamakhsharī, Maħmūd ibn 'Umar: *Kitāb asmā' al-aḍāl fī `ilm al-lughah wa-al-ādāb* (naħw)

O. 022

Ibn Mas`ūd, Aħmad ibn `Alī: *Marāḥ al-arwāḥ* (naħw)

Zanjānī, `Abd al-Wahhāb ibn Ibrāhīm: *Taṣrif al-Zanjānī* (naħw)

Abū Ḥanīfah, al-Nu'mān ibn Thābit: *al-Maqṣūd fī al-ṣarf* (naħw)

[Anonymous] *Risālah fī `ilm al-ṣarf* (naħw)

An on-line catalogue of Arabic manuscripts in the LHAS

TIMA grant report

by Kinga Dévényi

O. 023

Birgivî Mehmet Efendi: *Mu`addil al-ṣalāt* ('aqā'id)

O. 025

Hüsrev, Molla: *Mirqāt al-wuṣūl fī `ilm al-uṣūl* (fiqh)

O. 026

Qalyūbī, Aḥmad Shihāb al-Dīn: *Hikāyāt wa-al-nawādir* (adab)

O. 027

[Anonymous]: *Nubdhah yaṣīrah fī tarājim afāḍil ahl al-Madīnah al-Munawwarah* (tārīḥ)

O. 038

Halabī, Ibrāhīm ibn Muḥammad: *Mukhtaṣar ghunyat al-mutamallī fī sharḥ munyat al-muṣallī* (fiqh)

O. 044

Taftāzānī, Maṣ`ūd ibn `Umar: *Sharḥ al-`Aqā'id al-Nasafīyah* (aqā'id)

O. 050

Jazūlī, Muḥammad ibn Sulaymān: *Dalā'il al-khayrāt wa-shawāriq al-anwār fī ḏikr al-ṣalāt `alá al-nabī al-mukhtār* (taṣawwuf)

O. 054

Jazūlī, Muḥammad ibn Sulaymān: *Dalā'il al-khayrāt* (taṣawwuf)

O. 057

Sājaqlīzādah, Muḥammad ibn Abī Bakr: *al-Risālah al-waladiyyah fī fann al-munāẓarah* (munāẓarah)

Qazwīnī, Jalāl al-Dīn Muḥammad ibn `Abd al-Rahmān: *Talkhīs al-Miftāḥ* (balāghah)

O. 058

Khalīl ibn Ishāq al-Jundī: *al-Mukhtaṣar* (fiqh)

O. 062

Suyūṭī, Jalāl al-Dīn: *Kitāb `amal al-yawm wa-al-laylah* (fiqh)

[Anonymous] [*Qiṣaṣ al-anbiyā'*] (tafsīr)

Zarnūjī, Burhān al-Dīn: *Ta`līm al-muta'allim li-ta'allum ṭarīq al-`ilm* (tarbiyah)

Dībājī, Sa`d al-Dīn Sa`d Allāh: *Hadā'iq al-daqā'iq fī sharḥ risālat `alāmat al-ḥaqqa`i iq* (nahw)

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TIMA grant report

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Najjārzdāh, Muṣṭafá ibn `Alī: *al-Risālah al-sharīfah al-tartībīyah* (‘aqā’id)

Aqhiṣārī, Ḥasan al-Kāfi: *Rawḍat al-jannāt fī uṣūl al-i`tiqādāt* (‘aqā’id)

[Anonymous]: [risālah] (fiqh)

Awshī, Sirāj al-Dīn `Alī ibn `Uthmān: *Qaṣīdat bad' al-amālī* (‘aqā’id)

[Anonymous]: *Manāsik al-ḥajj* (‘aqā’id)

O. 066

Birgivī Mehmet Efendi: *al-Tariqah al-Muhammadīyah* (taṣawwuf)

O. 072

Fanārī, Muḥammad ibn Ḥamza: *al-Sharḥ `alá Isāghūjī* (manṭiq)

Athīr al-Dīn al-Abharī, al-Mufaḍḍal ibn `Umar: *Isāghūjī* (manṭiq)

O. 073

Kāshī, `Imād al-Dīn Yaḥyā ibn Aḥmad: *Hāshiyah `alā Sharḥ Risālah fī ādāb al-baḥth* (manṭiq)

Shirwānī, Mas`ūd ibn Husayn: *Sharḥ al-Risālah al-Samarqandīyah* (manṭiq)

Nakhjuwānī, Muḥammad ibn Idrīs: *Hāshiyat Nakhjuwānī `alá Sharḥ Risālah fī ādāb al-baḥth* (manṭiq)

O. 076

Ḩalabī, Ibrāhīm ibn Muḥammad: *Multaqá al-abhur* (fiqh)

O. 085

Qudūrī, Aḥmad ibn Muḥammad: *Mukhtaṣar al-Qudūrī* (fiqh)

O. 091

[Anonymous]: *Ḩawāshī `alá Sharḥ al-shamsiyyah* (manṭiq)

Wānī, Maḥmūd al-Shā'ir: *Risālah fī ādāb al-baḥth* (manṭiq)

Ḩusām al-Dīn al-Kātī, al-Ḥasan: *Sharḥ Isāghūjī* (manṭiq)

O. 095

Jāmī: *al-Fawā'id al-wāfiyyah bi-ḥall mushkilāt al-Kāfiyyah* (nahw)

O. 100

Taftazānī, Mas`ūd ibn `Umar: *Sharḥ al-Mukhtaṣar* (nahw)

An on-line catalogue of Arabic manuscripts in the LHAS

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O. 101

Qalyūbī, Aḥmad Shihāb al-Dīn: *Hikāyat wa-al-nawādir* (adab)

Qalyūbī, Aḥmad Shihāb al-Dīn: *al-Qawl fī al-balāghah wa-al-hikmah wa-al-maw`izah wa-al-adab* (adab)

O. 108

Ibn Mas`ūd, Aḥmad ibn `Alī: *Marāh al-arwāh* (nahw)

Zanjānī, `Abd al-Wahhāb ibn Ibrāhīm: *Taṣrīf al-Zanjānī* (nahw)

Abū Ḥanīfah, al-Nu`mān ibn Thābit: *al-Maqṣūd fī al-ṣarf* (nahw)

O. 111

Jurjānī, `Abd al-Qāhir ibn `Abd al-Rahmān: *al-`Awāmil al-mi'ah* (nahw)

Ibn Mas`ūd, Aḥmad ibn `Alī: *Marāh al-arwāh* (nahw)

O. 112

Husām al-Dīn al-Kātī, al-Ḥasan: *Sharḥ Isāghūjī* (mantiq)

Athīr al-Dīn al-Abharī, Mufaḍḍal ibn `Umar: *Isāghūjī* (mantiq)

[Anonymous]: *Hāshiyah `alá Sharḥ Isāghūjī* (mantiq)

Qazwīnī, `Abd al-Ghaffār ibn `Abd al-Karīm: *al-Risālah al-shamsiyah* (mantiq)

O. 113

Astarābādhī, Ḥasan ibn Muḥammad Rukn al-Dīn: *al-Wāfiyah fī sharḥ al-Kāfiyah* (nahw)

O. 114

Zaynīzādah, Ḥusayn ibn Aḥmad: *Fawā'id al-Shāfiyah* (nahw)

O. 115

Surūrī, Muṣṭafā ibn Sha`bān: *Sharḥ al-Miṣbāh* (nahw)

O. 116

Yaḥyā ibn Naṣūḥ ibn Isrā'īl: *Sharḥ al-`awāmil al-mi'ah* (nahw)

O. 123

Ṭūsīyawī, Ḥājjī Bābā ibn Ibrāhīm: *Khulāṣat al-i `rāb* (nahw)

Iskandar, Ya`qūb ibn `Alī: *Hāshiyat `alá Sharḥ dībājat al-miṣbāh* (nahw)

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O. 128

Dawwānī, Muḥammad ibn As`ad: *Sharḥ Tahdhīb al-manṭiq wa-al-kalām* (manṭiq)

Jurjānī, `Alī ibn Muḥammad: *Sharḥ Tahrīr al-qawā'id al-manṭiqiyah* (manṭiq)

O. 142

Husaynī, Zayn al-`Ābidīn ibn Muḥammad: *Talkhīs tahrīr Iqlīdis* (riyāḍiyāt)

O. 143

Husaynī, Zayn al-`Ābidīn ibn Muḥammad: *Kitāb shurūt Kamāl Pāshā Zādah* (fiqh)

A list of the MSS according to their subject matter

al-Qur'ān al-karīm

O. 009 al-Qur'ān al-karīm

Tafsīr

F. 4 Bayḍāwī, `Abd Allāh ibn `Umar: *Anwār al-tanzīl wa-asrār al-ta'wil*

O. 062 [Anonymous] [*Qiṣas al-anbiyā'*]

`Aqā'id

O. 005 Siyālkūtī, `Abd al-Ḥakīm ibn Shams al-Dīn: *Hāshiyah `alá Sharḥ al-`Aqā'id al-Nasafīyah*

O. 007 Abū al-Layth al-Samarqandī, Naṣr ibn Muḥammad: *Muqaddimah fī al-ṣalāt*
Nābulusī, `Abd al-Ghanī ibn Ismā'īl: *Kitāb shurūt al-ṣalāt*

O. 014 [Epistle in Ottoman Turkish about *taḡwīd*]

O. 023 Birgivī Mehmet Efendi: *Mu`addil al-ṣalāt*

O. 044 Taftāzānī, Maṣ'ūd ibn `Umar: *Sharḥ al-`Aqā'id al-Nasafīyah*

O. 062 Najjārzdah, Muṣṭafā ibn `Alī: *al-Risālah al-sharīfah al-tartībīyah*
Aqhiṣārī, Hasan al-Kāftī: *Rawḍāt al-jannāt fī uṣūl al-i`tiqādāt*
Awshī, Sirāj al-Dīn `Alī ibn `Uthmān: *Qaṣīdat bad' al-amālī*
[Anonymous]: *Manāsik al-ḥajj*

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Fiqh

- F. 1 Bukhārī, Tāhir ibn Aḥmad: *Kitāb al-khulāṣah*
- F. 5 Ghazzī, Muḥammad ibn Qāsim: *Fath al-qarīb fī sharḥ alfāz al-taqrīb*
- F. 6 Nawawī, Yahyā ibn Sharaf: *Minhāj al-tālibīn*
- O. 002 Naqqāsh, Muḥammad ibn Zayn al-Ābidīn al-Hanafī: *Kitāb al-mughnī fī ‘ilm al-farā’id*
- O. 007 Kāshgharī, Sadīd al-Dīn: *Kitāb munyat al-muṣallī wa-ghunyat al-mubtadi‘*
- O. 014 Kīlānī, `Abd al-Qādir: *Muḥtaṣar fī ‘ulūm al-dīn*
- O. 016 Kākīlī, Kākilah ibn Maḥmūd ibn Muḥammad: Amthilah al-shartīyah fī tahrīr al-wathā’iq al-shar`īyah
[Anonymous]: *Sharḥ ‘alá Sharḥ al-Aqā'id al-nasafīyah*
- O. 025 Hüsrev, Molla: *Mirqāt al-wuṣūl fī ‘ilm al-uṣūl*
- O. 038 Ḥalabī, Ibrāhīm ibn Muḥammad: *Mukhtaṣar ghunyat al-mutamallī fī sharḥ munyat al-μuṣallī*
- O. 058 Khalīl ibn Ishāq al-Jundī: *al-Mukhtaṣar*
- O. 062 Suyūṭī, Jalāl al-Dīn: *Kitāb ‘amal al-yawm wa-al-laylah*
[Anonymous]: [risālah]
- O. 076 Ḥalabī, Ibrāhīm ibn Muḥammad: *Mulṭaqá al-abhur*
- O. 085 Qudūrī, Aḥmad ibn Muḥammad: *Mukhtaṣar al-Qudūrī*
- O. 143 Husaynī, Zayn al-Ābidīn ibn Muḥammad: *Kitāb shurūṭ Kamāl Pāshā Zādah*

Taṣawwuf

- O. 006 Sha`rānī, `Abd al-Wahhāb ibn Aḥmad: *Durar al-ghawwāṣ `alā fatāwā Sīdī al-`Alī al-Hawāṣ*
- O. 014 Birgivī Mehmet Efendi: *Jalā' al-qulūb*
Ghazālī, Muḥammad ibn Muḥammad: *Ayyuhā al-walad*
- O. 017 Vankulu Mehmet Efendi: *Hāshiyah `alā al-Durar*
- O. 050 Jazūlī, Muḥammad ibn Sulaymān: *Dalā'il al-khayrāt*
- O. 054 Jazūlī, Muḥammad ibn Sulaymān: *Dalā'il al-khayrāt*

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- O. 066 Birgivî Mehmet Efendi: *al-Tarīqah al-Muhammadīyah*

Tārīh

- F. 7 Ibn Ḥazm, Abū `Abd Allāh Muḥammad: *Jamharat ansāb al-`Arab*

- O. 027 [Anonymous]: *Nubdhah yasīrah fī tarājim afāḍil ahl al-Madīnah al-Munawwarah*

Adab

- F. 3 Būṣīrī, Sharaf al-Dīn Muḥammad ibn Sa`īd: *al-Burdah*

- O. 001 Ibn `Arabshāh, Aḥmad ibn Muḥammad: *Fākihat al-khulafā' wa-mufākahat al-żurafā'*

- O. 015 Ḥarīrī, al-Qāsim ibn `Alī: *Maqāmāt*

- O. 020 Muqrī, Ismā`īl ibn Abī Bakr: `Unwān al-sharaf al-wāfi fī al-fiqh wa-al-naḥw wa-al-ta'rīkh wa-al-`arūd wa-al-qawāfi

- O. 026 Qalyūbī, Aḥmad Shihāb al-Dīn: *Hikāyāt wa-al-nawādir*

- O. 101 Qalyūbī, Aḥmad Shihāb al-Dīn: *Hikāyāt wa-al-nawādir*

- Qalyūbī, Aḥmad Shihāb al-Dīn: al-Qawl fī al-balāghah wa-al-ḥikmah wa-al-maw`iẓah wa-al-adab

Naḥw

- F. 6 [Anonymous] *Hādī al-muḥtāj fī sharḥ al-Minhāj*

- O. 003 Nābulusī, `Abd al-Ghanī ibn Ismā`īl: *Tulū` al-ṣabāḥ `alā khuṭbat Daw` al-miṣbāḥ*

- O. 004 Farḥāt, Jirmānūs: *Kitāb bahth al-maṭālib*

- O. 008 Jāmī: *al-Fawā'id al-wāfiya bi-hall mushkilāt al-Kāfiyah*

- O. 010 Ṣandalī, `Abd al-Wāhid: *al-Tawālit` al-wafīyah bi-ma`ānī al-durrāh al-muḍī'ah fī `ilm al-arabiyyah fī al-naḥw*

- Ḥinnāwī, Shihāb al-Dīn Aḥmad ibn Muḥammad al-Fayshī: *al-Durrāh al-muḍī'ah fī `ilm al-arabiyyah*

- O. 012 Ibn Mas`ūd, Aḥmad ibn `Alī: *Marāḥ al-arwāḥ*

- Zanjānī, `Abd al-Wahhāb ibn Ibrāhīm: *Taṣrīf al-Zanjānī*

- Abū Ḥanīfah, al-Nu`mān ibn Thābit: *al-Maqṣūd fī al-ṣarf*

- [Anonymous] *Risālah fī `ilm al-ṣarf*

- [Anonymous] *al-Amthalah al-mukhtalifah*

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TIMA grant report

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- O. 021 Zamakhsharī, Maḥmūd ibn `Umar: *Kitāb asmā' al-afāl fī `ilm al-lughah wa-al-ādāb*
- O. 022 Ibn Mas`ūd, Aḥmad ibn `Alī: *Marāḥ al-arwāḥ*
Zanjānī, `Abd al-Wahhāb ibn Ibrāhīm: *Taṣrīf al-Zanjānī*
Abū Ḥanīfah, al-Nu`mān ibn Thābit: *al-Maqṣūd fī al-ṣarf*
[Anonymous] *Risālah fī `ilm al-ṣarf*
- O. 062 Dībājī, Sa`d al-Dīn Sa`d Allāh: *Hadā'iq al-daqā'iq fī sharḥ risālat `alāmat al-ḥaqā'iq*
- O. 095 Jāmī: *al-Fawā'id al-wāfiyah bi-hall mushkilāt al-Kāfiyah*
- O. 100 Taftazānī, Mas`ūd ibn `Umar: *Sharḥ al-Mukhtaṣar*
- O. 108 Ibn Mas`ūd, Aḥmad ibn `Alī: *Marāḥ al-arwāḥ*
Zanjānī, `Abd al-Wahhāb ibn Ibrāhīm: *Taṣrīf al-Zanjānī*
Abū Ḥanīfah, al-Nu`mān ibn Thābit: *al-Maqṣūd fī al-ṣarf*
- O. 111 Jurjānī, `Abd al-Qāhir ibn `Abd al-Rahmān: *al-`Awāmil al-mi'ah*
Ibn Mas`ūd, Aḥmad ibn `Alī: *Marāḥ al-arwāḥ*
- O. 113 Astarābādhī, Ḥasan ibn Muḥammad Rukn al-Dīn: *al-Wāfiyah fī sharḥ al-Kāfiyah*
- O. 114 Zaynīzādah, Ḥusayn ibn Aḥmad: *Fawā'id al-Shāfiyah*
- O. 115 Surūrī, Muṣṭafā ibn Sha'bān: *Sharḥ al-Miṣbāḥ*
- O. 116 Yahyā ibn Nāṣūḥ ibn Isrā'īl: *Sharḥ al-`awāmil al-mi'ah*
- O. 123 Tūsīyawī, Ḥājjī Bābā ibn Ibrāhīm: *Khulāṣat al-i`rāb*
Iskandar, Ya`qūb ibn `Alī: *Hāshiyat `alá Sharḥ dībājat al-miṣbāḥ*

Balāghah

- O. 057 Qazwīnī, Jalāl al-Dīn Muḥammad ibn `Abd al-Rahmān: *Talkhīs al-Miftāḥ*

Falsafah

- O. 019 Ibn Nā'imah, `Abd al-Masīḥ ibn `Abd Allāh: *Kitāb Arisṭūṭalīs al-faylasūf al-musammā bi-al-Yūnānīyah aw Rubūbīyah*

Manṭiq

- O. 072 Fanārī, Muḥammad ibn Ḥamza: *al-Sharḥ `alá Īsāghūjī*
Athīr al-Dīn al-Abharī, al-Mufaḍḍal ibn `Umar: *Īsāghūjī*

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- O. 073 Kāshī, `Imād al-Dīn Yahyá ibn Ahmad: *Hāshiyah `alā Sharh Risālah fī ādāb al-bahth*
Shirwānī, Mas`ūd ibn Ḥusayn: *Sharh al-Risālah al-Samarqandīyah*
Nakhjuwānī, Muḥammad ibn Idrīs: *Hāshiyat Nakhjuwānī `alá Sharh Risālah fī ādāb al-bahth*
- O. 091 [Anonymous]: *Hawāshī `alá Sharh al-shamsiyyah*
Wānī, Maḥmūd al-Shā'ir: *Risālah fī ādāb al-bahth*
Husām al-Dīn al-Kātī, al-Ḥasan: *Sharh Isāghūjī*
- O. 112 Husām al-Dīn al-Kātī, al-Ḥasan: *Sharh Isāghūjī*
Athīr al-Dīn al-Abharī, Mufaddal ibn ʻUmar: *Isāghūjī*
[Anonymous]: *Hāshiyah `alá Sharh Isāghūjī*
Qazwīnī, `Abd al-Ghaffār ibn `Abd al-Karīm: *al-Risālah al-shamsiyyah*
- O. 128 Dawwānī, Muḥammad ibn As`ad: *Sharh Tahdhīb al-manṭiq wa-al-kalām*
Jurjānī, `Alī ibn Muḥammad: *Sharh Taḥrīr al-qawā'id al-manṭiqīyah*

Munāzarah

- O. 057 Sājaqlīzādah, Muḥammad ibn Abī Bakr: *al-Risālah al-waladiyyah fī fann al-munāzarah*

Tarbiyah

- O. 062 Zarnūjī, Burhān al-Dīn: *Ta'līm al-muta'allim li-ta'allum ṭarīq al-'ilm*

Taṣnīf al-'ulūm

- O. 014 Sājaqlīzādah, Muḥammad ibn Abī Bakr: *Tartīb al-'ulūm*

Furūsīyah

- F. 2 Ṭarābulusī, Husām al-Dīn Lājīn al-Ḥusāmī: *Kitāb Tuhfat al-mujāhidīn fī al-'amal bi-al-mayādīn*

Aḥḍab al-Rammāḥ, Najm al-Dīn Ayyūb al-Ḥusāmī: *Kitāb bi-rasm al-jihād fī sabīl Allāh*

Bayṭarah

- O. 013 Ibn Ḥannā, al-Ṣāḥib Tāj al-Dīn: *Kitāb al-Bayṭarah*

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Riyāḍiyyāt

O. 019 [Anonymous] *Risālat fārisī ḥisāb*

Qāsānī, Muḥammad ibn Mu'min ibn Jalāl al-Dīn: *Risālah fī 'ilm al-ḥisāb*

‘Āmilī, Bahā' al-Dīn Muḥammad ibn Ḥusayn: *Khulāṣat al-ḥisāb*

O. 142 Ḥusaynī, Zayn al-Ābidīn ibn Muḥammad: *Talkhīs tāhrīr Iqlīdis*